

SAFGA "STATE BOARD"

# *NewsBulletin*

19th August 2025



## **SOUTH AUSTRALIAN FIELD AND GAME**

*"The wild life of today is not ours to dispose of  
as we please. We have it in trust. We must  
account for it to those who come after."  
King George vi*

PO Box 1438  
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[www.safga.org.au](http://www.safga.org.au)

### **Save the Dates**

- 6th State Qualifier – Burrungule
- Pre State Titles Practice – Southern Branch
- State Championships – Central Branch
- Change of shoot date - Central Branch
- Wine and Wild Food Dinner - CHASA
- SAFGA AGM – State Board

# **SOUTH EAST FIELD & GAME**

**SUNDAY 24<sup>TH</sup> AUGUST**

**South Australian State Team Qualification Shoot**



## **75 Target Sporting Clays**

**Nominations Open 9am**



### **Sponsors**

**Aussie Disposals**  
THE OUTDOOR ADVENTURE STORES PROUDLY AUSTRALIAN



**VICKERY BROS.**  
THE FERTILISER PROFESSIONALS



## Next Practice Day

**6th September '25 – 9.00am start.**

The next practice day will be **Saturday, 6th September** — the **first Saturday of the month** instead of the usual second Saturday, due to the State Titles being held on the second weekend. This will give everyone a **practice session the week before the state event.**

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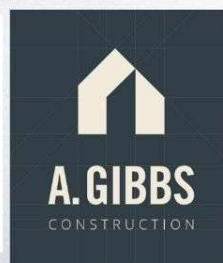
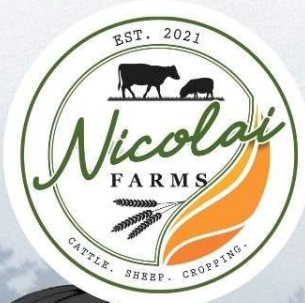
## 2025 State Sporting Clays Championships

# Nominations are OPEN

Nominations are now open for the **2025 SA State Championships** to be held at Central Branch – 752 Cromer Rd, Mt Pleasant.

### Conditions of Entry:

- This event is open to **SCA members only**.
- **Random squadding** will occur once nominations are received, at the discretion of the State Board. We appreciate your cooperation with this process.
- Competitors seeking selection for the **South Australian State Team** will be placed into **reserved squads** upon nomination.
- **Nominations close: Monday, 8th September.**
- **Final squadding will be released:** Thursday, **11th September**, and will be:
  - Emailed to **all members**, and
  - Available via the **SCA Livescores website**.



# SOUTH AUSTRALIAN STATE CHAMPIONSHIPS



Centrals Branch Secretary  
Kate Ball  
0408 897 554

SATURDAY 13<sup>TH</sup> - SUNDAY 14<sup>TH</sup>  
SEPTEMBER 2025

NOMINATIONS NOW ACCEPTED:

\$160 - OPEN / PENSIONER

\$100 - JUNIORS

OVERALL HIGH GUN  
HANDICAP HIGH GUN

1<sup>ST</sup> - 4<sup>TH</sup>

PRIZES FOR:

AA, A, B, C, LAD, VET.  
SNR, MAST,  
JNR & SUB JNR

Further enquiries:

Nominations

Mike Gates 0438 381 255

SAFGA Target Director

Joe Densley 0427 673 092

OVER  
\$8000 IN  
PRIZES UP FOR  
GRABS!



Sassafras Agencies



# **SOUTH AUSTRALIAN FIELD & GAME ASSOCIATION INC.**

This State News Bulletin brought to you by the **SAFGA State Board**

Contact details of the State Championship event  
Please refer to:

## **Administrator**

**Mike Gates**: 0438 381255

Email: [southeast@safga.org.au](mailto:southeast@safga.org.au)

## **State Target & Safety Director**

**Joseph Densley**: 0427 673092

Email: [target@safga.org.au](mailto:target@safga.org.au)

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## **Central Branch**

Notice of change of scheduled shoot date

from the 5th October 2025 now moved to **28th September 2025**

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## 15th Wine and Wild Food Dinner

### Friday 26th September 2025

#### An Evening to Remember!

Join us for an extraordinary evening at the annual CHASA Wine and Wild Food Dinner, where passion for conservation and culinary excellence converge.

Indulge your senses with a meticulously crafted four-course meal, paired with SA Wines.

Our guest speaker, [Ky Furneaux](#), is a passionate Bow Hunter and Survivalist, she is ready to share some stories about her life as a stunt person.

**Tickets are limited, so secure your place now and be part of a night that celebrates the best of South Australia's wild flavours and conservation efforts.**

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# SAVE THE DATE

## SAFGA State AGM

### 8th November 2025

25 Memorial Drive Keith